



THE CITY OF  
OXFORD

MARC BOUTWELL  
MUNICIPAL COURT JUDGE

NICKIE DENLEY  
MUNICIPAL COURT CLERK

**MUNICIPAL COURT TRIAL DOCKET**

Please review the docket carefully and address any questions, concerns, or requests for continuance as early as possible. The Motion for Continuance is linked [here](#) for your convenience. All motions must be filed with the Clerk's Office before a continuance will be considered. Please review the [court's continuance policy](#) prior to submission.

**Reminder:** Any motion for continuance filed after 5:00 p.m. on Friday **must** involve an emergency circumstance and will require the judge's approval.

If you wish to meet with the prosecutor regarding a possible plea, you must do so before the 1:00 p.m. docket call. The prosecutor is available as early as 8:00 a.m. each Wednesday. If you would like to review a case on the Trial Docket with the prosecutor, please notify a clerk so the file can be pulled in advance. If you elect to enter a plea on a case that is set for trial, you must notify the Court Clerk as soon as possible so the trial may be canceled and any witnesses may be released.

Any plea entered after the 1:00 p.m. docket call will be considered an open plea before the Judge. Once the trial docket has been called by the judge, the prosecuting attorney is not required to extend, modify, or negotiate a plea offer.

***All parties remaining after the 1:00 p.m. docket call must be prepared to proceed to trial.***

**Please note:**

- Only cases appearing on the docket will be addressed.
- Expungement petitions may be filed in the Clerk's Office and will be processed after court.
- The Clerk's Office will not hold or process orders for cases not listed on the docket.
- Requests to add cases to the plea docket **must** be submitted by 12:00 p.m. on Tuesday.
- **ALL PARTIES MUST BE SEATED IN THE COURTROOM FOR DOCKET CALL.**

If there are any questions, please reach out to me directly.

Respectfully,



Nickie Denley

Court Administrator/Court Clerk

Oxford Municipal Court

72 F.D. Buddy East Parkway, Suite 200

Oxford, Mississippi 38655

662-232-2320 | [nickie@oxfordms.net](mailto:nickie@oxfordms.net)

**OXFORD MUNICIPAL COURT  
OCTOBER 7, 2026  
TRIAL DOCKET  
1PM DOCKET CALL**

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|                   |                          |                                             |                       |
|-------------------|--------------------------|---------------------------------------------|-----------------------|
| <b>OM26-03989</b> | <b>CHILLCUTT, SONYA</b>  | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b>   |
|                   | <b>Offc:</b> GARRISON, K | 2026-04551                                  |                       |
|                   | <b>Affv:</b>             | <b>Atty:</b> SELF REPRESENTED,              | \$326.00              |
|                   | <b>Bond:</b>             | \$0.00                                      | <b>2nd/Appt.Atty:</b> |
|                   | <b>Witness(es):</b>      |                                             |                       |

**Victim(s):** MARTIN, FATIERANI

**Charge:** PETIT LARCENY

**Offense Date:** 06/23/2026

**Citation No.**

Court - 10/07/2026 - Trial/Pending -

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|                   |                                                                                                                  |                                             |                     |
|-------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------|
| <b>OM25-05336</b> | <b>LAMAR, HALIE BRIANNA</b>                                                                                      | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b> |
|                   | <b>Offc:</b> ORTIZ, ATZIRI                                                                                       | 2025-03203                                  |                     |
|                   | <b>Affv:</b>                                                                                                     | <b>Atty:</b> SELF REPRESENTED,              | \$326.00            |
|                   | <b>Bond:</b> D'S BAIL BONDS LLC \$1,000.00                                                                       | <b>2nd/Appt.Atty:</b>                       |                     |
|                   | <b>Witness(es):</b> ROGERS, DEMARCUS; HUDGINS, BRELYNN; PACE, LAUREN; FORD, JOSHUA KORDELL; RUDD, CARLOS DEWAYNE |                                             |                     |

**Victim(s):** AYDHA, ALI MOSLEHYAHYA

**Charge:** UTTERING FORGERY

**Offense Date:** 05/12/2025

**Citation No.**

Court - 10/07/2026 - Trial/Pending -

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|                   |                               |                                             |                       |
|-------------------|-------------------------------|---------------------------------------------|-----------------------|
| <b>OM26-02687</b> | <b>LYONS, BRIANA DAWAN</b>    | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b>   |
|                   | <b>Offc:</b> LUCAS, MONTOYA B |                                             |                       |
|                   | <b>Affv:</b>                  | <b>Atty:</b> SELF REPRESENTED,              | \$247.00              |
|                   | <b>Bond:</b>                  | \$0.00                                      | <b>2nd/Appt.Atty:</b> |
|                   | <b>Witness(es):</b>           |                                             |                       |

**Victim(s):**

**Charge:** IMPROPER TURN

**Offense Date:** 05/18/2026

**Citation No.** 2-258326

Court - 10/07/2026 - Trial/Pending -

**OXFORD MUNICIPAL COURT**

**Court Docket**

**10/07/2026 08:00 AM To 10/07/2026 01:00 PM**

|                   |                               |                                             |                |
|-------------------|-------------------------------|---------------------------------------------|----------------|
| <b>OM26-02690</b> | <b>LYONS, BRIANA DAWAN</b>    | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case</b>    |
|                   | <b>Offc:</b> LUCAS, MONTOYA B |                                             | <b>Balance</b> |
|                   | <b>Affv:</b>                  | <b>Atty:</b> SELF REPRESENTED,              | \$474.00       |
|                   | <b>Bond:</b> \$0.00           | <b>2nd/Appt.Atty:</b>                       |                |
|                   | <b>Witness(es):</b>           |                                             |                |

**Victim(s):**

**Charge:** NO PROOF OF LIABILITY INSURANCE

**Offense Date:** 05/18/2026

**Citation No.** 2-258327

Court - 10/07/2026 - Trial/Pending -

|                   |                             |                                             |                |
|-------------------|-----------------------------|---------------------------------------------|----------------|
| <b>OM26-00332</b> | <b>OUSLEY, RICHARD NEIL</b> | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case</b>    |
|                   | <b>Offc:</b> DUNGAN, COLE   | 2026-00268                                  | <b>Balance</b> |
|                   | <b>Affv:</b>                | <b>Atty:</b> CLARK, CHRISTOPHER P.          | \$247.00       |
|                   | <b>Bond:</b> \$0.00         | <b>2nd/Appt.Atty:</b>                       |                |
|                   | <b>Witness(es):</b>         |                                             |                |

**Victim(s):**

**Charge:** FAILURE TO DIM HEADLIGHTS

**Offense Date:** 01/17/2026

**Citation No.** 402230289

Court - 10/07/2026 - Trial/Pending -

|                   |                                           |                                             |                |
|-------------------|-------------------------------------------|---------------------------------------------|----------------|
| <b>OM26-00334</b> | <b>OUSLEY, RICHARD NEIL</b>               | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case</b>    |
|                   | <b>Offc:</b> DUNGAN, COLE                 | 2026-00268                                  | <b>Balance</b> |
|                   | <b>Affv:</b>                              | <b>Atty:</b> CLARK, CHRISTOPHER P.          | \$1,382.00     |
|                   | <b>Bond:</b> S BAIL BONDING CO \$1,886.00 | <b>2nd/Appt.Atty:</b>                       |                |
|                   | <b>Witness(es):</b>                       |                                             |                |

**Victim(s):**

**Charge:** DUI (1ST OFFENSE) W/ARREST

**Offense Date:** 01/17/2026

**Citation No.** 402228270

Court - 10/07/2026 - Trial/Pending -

|                   |                             |                                             |                |
|-------------------|-----------------------------|---------------------------------------------|----------------|
| <b>OM26-00357</b> | <b>OUSLEY, RICHARD NEIL</b> | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case</b>    |
|                   | <b>Offc:</b> DUNGAN, COLE   | 2026-00268                                  | <b>Balance</b> |
|                   | <b>Affv:</b>                | <b>Atty:</b> CLARK, CHRISTOPHER P.          | \$247.00       |
|                   | <b>Bond:</b> \$0.00         | <b>2nd/Appt.Atty:</b>                       |                |
|                   | <b>Witness(es):</b>         |                                             |                |

**Victim(s):**

**Charge:** IMPROPER LANE USAGE

**Offense Date:** 01/17/2026

**Citation No.** 402230288

Court - 10/07/2026 - Trial/Pending -

**OXFORD MUNICIPAL COURT**

**Court Docket**

**10/07/2026 08:00 AM To 10/07/2026 01:00 PM**

|                   |                                                                |                                             |                     |
|-------------------|----------------------------------------------------------------|---------------------------------------------|---------------------|
| <b>OM26-01356</b> | <b>OUSLEY, RICHARD NEIL</b>                                    | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b> |
|                   | <b>Offc:</b> DUNGAN, COLE                                      | 2026-01087                                  |                     |
|                   | <b>Affv:</b>                                                   | <b>Atty:</b> CLARK, CHRISTOPHER P.          | \$1,382.00          |
|                   | <b>Bond:</b> SH BOND WITH OPD \$1,674.00 <b>2nd/Appt.Atty:</b> |                                             |                     |
|                   | <b>Witness(es):</b>                                            |                                             |                     |

**Victim(s):**

**Charge:** DUI (1ST OFFENSE) W/ARREST

**Offense Date:** 02/23/2026

**Citation No.** 022482

Court - 10/07/2026 - Trial/Pending -

|                   |                             |                                             |                     |
|-------------------|-----------------------------|---------------------------------------------|---------------------|
| <b>OM26-01357</b> | <b>OUSLEY, RICHARD NEIL</b> | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b> |
|                   | <b>Offc:</b> DUNGAN, COLE   | 2026-01087                                  |                     |
|                   | <b>Affv:</b>                | <b>Atty:</b> CLARK, CHRISTOPHER P.          | \$257.00            |
|                   | <b>Bond:</b>                | \$0.00 <b>2nd/Appt.Atty:</b>                |                     |
|                   | <b>Witness(es):</b>         |                                             |                     |

**Victim(s):**

**Charge:** CARELESS DRIVING

**Offense Date:** 02/23/2026

**Citation No.** 2-257299

Court - 10/07/2026 - Trial/Pending -

|                   |                                                                 |                                             |                     |
|-------------------|-----------------------------------------------------------------|---------------------------------------------|---------------------|
| <b>OM26-02638</b> | <b>OUSLEY, RICHARD NEIL</b>                                     | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b> |
|                   | <b>Offc:</b> IRBY, AUSTIN DOUGLAS                               | 2026-03326                                  |                     |
|                   | <b>Affv:</b>                                                    | <b>Atty:</b> CLARK, CHRISTOPHER P.          | \$1,382.00          |
|                   | <b>Bond:</b> S BAIL BONDING CO \$2,574.00 <b>2nd/Appt.Atty:</b> |                                             |                     |
|                   | <b>Witness(es):</b>                                             |                                             |                     |

**Victim(s):**

**Charge:** DUI (1ST OFFENSE)

**Offense Date:** 05/23/2026

**Citation No.** 402218567

Court - 10/07/2026 - Trial/Pending -

|                   |                                   |                                             |                     |
|-------------------|-----------------------------------|---------------------------------------------|---------------------|
| <b>OM26-02640</b> | <b>OUSLEY, RICHARD NEIL</b>       | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b> |
|                   | <b>Offc:</b> IRBY, AUSTIN DOUGLAS | 2026-03326                                  |                     |
|                   | <b>Affv:</b>                      | <b>Atty:</b> CLARK, CHRISTOPHER P.          | \$376.00            |
|                   | <b>Bond:</b>                      | \$0.00 <b>2nd/Appt.Atty:</b>                |                     |
|                   | <b>Witness(es):</b>               |                                             |                     |

**Victim(s):**

**Charge:** DRIVING WHILE LICENSE SUSPENDED

**Offense Date:** 05/23/2026

**Citation No.** 402218568

Court - 10/07/2026 - Trial/Pending -

**OXFORD MUNICIPAL COURT**

**Court Docket**

**10/07/2026 08:00 AM To 10/07/2026 01:00 PM**

|                   |                                   |                                             |                       |
|-------------------|-----------------------------------|---------------------------------------------|-----------------------|
| <b>OM26-02801</b> | <b>OUSLEY, RICHARD NEIL</b>       | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b>   |
|                   | <b>Offc:</b> IRBY, AUSTIN DOUGLAS | 2026-03326                                  |                       |
|                   | <b>Affv:</b>                      | <b>Atty:</b> CLARK, CHRISTOPHER P.          | \$524.00              |
|                   | <b>Bond:</b>                      | \$0.00                                      | <b>2nd/Appt.Atty:</b> |
|                   | <b>Witness(es):</b>               |                                             |                       |

**Victim(s):**

**Charge:** DISORDERLY CONDUCT

**Offense Date:** 05/23/2026

**Citation No.**

Court - 10/07/2026 - Trial/Pending -

|                   |                                   |                                             |                       |
|-------------------|-----------------------------------|---------------------------------------------|-----------------------|
| <b>OM26-02803</b> | <b>OUSLEY, RICHARD NEIL</b>       | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b>   |
|                   | <b>Offc:</b> IRBY, AUSTIN DOUGLAS | 2026-03326                                  |                       |
|                   | <b>Affv:</b>                      | <b>Atty:</b> CLARK, CHRISTOPHER P.          | \$257.00              |
|                   | <b>Bond:</b>                      | \$0.00                                      | <b>2nd/Appt.Atty:</b> |
|                   | <b>Witness(es):</b>               |                                             |                       |

**Victim(s):**

**Charge:** CARELESS DRIVING

**Offense Date:** 05/23/2026

**Citation No.** 2-258106

Court - 10/07/2026 - Trial/Pending -

|                   |                                   |                                             |                       |
|-------------------|-----------------------------------|---------------------------------------------|-----------------------|
| <b>OM26-03113</b> | <b>ROGERS, BRODRICK ALEXANDER</b> | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b>   |
|                   | <b>Offc:</b> MARTIN, DEVIN        | 2026-03569                                  |                       |
|                   | <b>Affv:</b>                      | <b>Atty:</b> SMITH - CAC, WARREN            | \$748.00              |
|                   | <b>Bond:</b>                      | \$0.00                                      | <b>2nd/Appt.Atty:</b> |
|                   | <b>Witness(es):</b>               |                                             |                       |

**Victim(s):** PEGUES, SHANA LASHAE

**Charge:** DOMESTIC VIOLENCE-SIMPLE ASSAULT (DV)

**Offense Date:** 06/04/2026

**Citation No.**

Court - 10/07/2026 - Trial/Pending -

|                   |                               |                                             |                       |
|-------------------|-------------------------------|---------------------------------------------|-----------------------|
| <b>OM26-04168</b> | <b>SURRETTE, JASON MURRAY</b> | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b>   |
|                   | <b>Offc:</b> TAYLOR, MICAH    | 2026-04398                                  |                       |
|                   | <b>Affv:</b>                  | <b>Atty:</b> PRO SE, *                      | \$326.00              |
|                   | <b>Bond:</b>                  | \$0.00                                      | <b>2nd/Appt.Atty:</b> |
|                   | <b>Witness(es):</b>           |                                             |                       |

**Victim(s):** BUTLER, STEPHEN D

**Charge:** PETIT LARCENY

**Offense Date:** 05/22/2026

**Citation No.**

Court - 10/07/2026 - Trial/Pending -

OXFORD MUNICIPAL COURT

Court Docket

10/07/2026 08:00 AM To 10/07/2026 01:00 PM

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|                   |                                         |                                             |                       |
|-------------------|-----------------------------------------|---------------------------------------------|-----------------------|
| <b>OM26-02307</b> | <b>WASHINGTON, GREGORY LAMONT</b>       | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b>   |
|                   | <b>Offc:</b> HOLLOWELL, SCOTT           | 2026-02552                                  |                       |
|                   | <b>Affv:</b>                            | <b>Atty:</b>                                | \$326.00              |
|                   | <b>Bond:</b>                            | ROR \$652.00                                | <b>2nd/Appt.Atty:</b> |
|                   | <b>Witness(es):</b> BUSBY, DPS, CHRISTY |                                             |                       |

**Victim(s):**

**Charge:** DISTURBING THE PEACE

**Offense Date:** 04/23/2026

**Citation No.**

Court - 10/07/2026 - Trial/Pending -

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|                   |                                   |                                             |                       |
|-------------------|-----------------------------------|---------------------------------------------|-----------------------|
| <b>OM26-02308</b> | <b>WASHINGTON, GREGORY LAMONT</b> | <b>Court Date/Time:</b> 10/07/2026 01:00 PM | <b>Case Balance</b>   |
|                   | <b>Offc:</b> HOLLOWELL, SCOTT     | 2026-02552                                  |                       |
|                   | <b>Affv:</b>                      | <b>Atty:</b>                                | \$326.00              |
|                   | <b>Bond:</b>                      | \$0.00                                      | <b>2nd/Appt.Atty:</b> |
|                   | <b>Witness(es):</b>               |                                             |                       |

**Victim(s):**

**Charge:** TRESPASSING

**Offense Date:** 04/23/2026

**Citation No.**

Court - 10/07/2026 - Trial/Pending -

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**Total Number of Cases - 17**

**Total Defendants - 7**