



# THE CITY OF OXFORD

## Deer Management Program

2010 Deer Harvest Application – Archery Program Only

ALL INFORMATION MUST BE COMPLETED

**STEP 1: \$20.00 APPLICATION AND TESTING FEE DUE UPON SUBMISSION**

### GENERAL INFORMATION

Last Name: \_\_\_\_\_ Fee Paid: \_\_\_\_\_

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Are you a City of Oxford employee? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**Proof of Oxford/Lafayette County Residency Attached:**

MS Drivers License: \_\_\_\_\_ MS I.D. Card: \_\_\_\_\_ Military I.D. Card: \_\_\_\_\_

**Other (List Type):** \_\_\_\_\_

The participant in the harvesting of deer in the City of Oxford who has executed this document does hereby release and forever discharge the City of Oxford and all its officials of and from all actions, causes of action, suits, demands, claims, and judgments whatsoever in law or equity, especially any arising out of the use of City of Oxford lands for hunting purposes of any kind whatsoever. I understand the above and agree to the rules and regulations of the Deer Management Program of the City of Oxford. I attest that all of the information submitted in this application is truthful and accurate. If false and inaccurate information is submitted, I will be immediately removed from consideration in participating in the City of Oxford Deer Management Program and may be subject to fines and prosecution.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



# THE CITY OF OXFORD

## Deer Management Program

### 2010 Deer Harvest Application – Archery Program Only

#### ALL INFORMATION MUST BE COMPLETED

#### STEP 2:

#### DETAILED INFORMATION

1. Number of year's experience archery hunting: \_\_\_\_\_

2. Have you attended a bow hunting education course?

Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, what Year? \_\_\_\_\_

3. Have you been charged or convicted of a game law violation?

Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, Please describe:

---

---

---

---

---

4. List the number of Big Game species that you have harvested in the past three (3) years and the sporting arm used:

Year	Big Game Species	Sporting Arm
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. Why do you wish to participate in a regulated archery program in the City of Oxford?

---

---

---

---

---



# THE CITY OF OXFORD

## Deer Management Program

2010 Deer Harvest Application – Archery Program Only

ALL INFORMATION MUST BE COMPLETED

### STEP 3:

#### REFERENCES

##### 1. Hunting Companions:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Years Known: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Years Known: \_\_\_\_\_

##### 2. Landowners:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Years Known: \_\_\_\_\_

##### 3. Other:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Years Known: \_\_\_\_\_